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Minutes

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IGMS
integrated grant management system

Jennifer Shadle

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Application Details

Florida Department of Environmental Protection

EPA Mandatory Grant Programs

Approving Region: EPA R4 | Awarding Region: EPA R4

Current assignee: Unclaimed

Current delegate: None

[Full Application](#)
[Workflow Task](#)
[Workflow History](#)

General Information

Applicant Name: FL DEP Adm - FL Dept of Environmental Protection
Agency Name: Environmental Protection Agency
CFDA Number: 66.419
CFDA Program Title: WPC State and Interstate Program Support
Opportunity ID: EPA-CEP-01
Opportunity Title: EPA Mandatory Grant Programs
Competition Type: Mandatory Non-Competitive Application Package
Submitter Name: Jessica L Stringer
GRANTS.GOV Tracking Number: GRANT12141977

More Information

IGMS Information

Competition Close

Date:

AAShip: R4 - Region 4
Approving Region: EPA R4
Project Officer: Jennifer Shadle
PO Phone: 404-562-9436
Awarding Region: EPA R4
Grant Coordinator: Keva Lloyd
Grant Specialist: Sharonita Johnson

Program Code: I - WPC State and Interstate Program Support (Section 106)
 Grant Number: 00D30516-0 # Minutes

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Solicitation Information	
Opportunity Id:	EPA-CEP-01
Opportunity Title:	EPA Mandatory Grant Programs
Opening Date:	
Grants.Gov Tracking Number:	GRANT12141977
Date Entered in IGMS:	04/12/2016
Submission Information	
Submission:	Application
Grant:	Non-Construction
Date Submitted:	04/12/2016
Time Submitted:	12:00:00 AM
Type of Application:	New
Applicant Information	
	Grants.gov
Applicant Type:	A: State Government
Applicant Name:	Florida Department of Environmental Protection
Applicant DUNS#:	809396690
Organizational Unit:	FL Dept of Environmental Prot
Sub Org Unit:	Environmental Assessment & Res
EIN:	59-6007353
Address:	2600 Blairstone Road MS 3000, DEAR
City:	Tallahassee
State:	FL: Florida
Zip:	32399-2400
County:	
POC Name:	Jessica Stringer
POC Phone:	850-245-8342
POC E-Mail:	Jessica.Stringer@dep.state.fl.us
POC FAX#:	
Project Information	
	Grants.gov
Federal Agency:	Environmental Protection Agency
CFDA:	66.419 - Water Pollution Control State, Interstate, and Tribal Program Support
Project Title:	Water Monitoring Program Enhancements and the National Wetlands Condition Assessment (NWCA) 2016
Budget Period Start:	
Budget Period End:	
Project Period Start:	10/01/2016
Project Period End:	09/30/2021
State(s) Affected By Project:	
County/Counties Affected By Project:	

Grants.gov		Minutes		IGMS	
<div> <input type="button" value="Cancel"/> <input type="button" value="Ok"/> </div> <p>Click Ok or close this popup to extend your session.</p>					
<p>City/Cities Affected</p> <p>By Project:</p> <p>Zip Codes Affected By Project:</p> <p>Project Cong Dist Affected By Project: FL-all</p> <p>Congressional Districts</p>					
Grants.gov		IGMS			
Applicant Cong Dist: FL-all					
Estimated Funding					
Federal:	\$159,000.00				
Applicant:					
State:					
Local:					
Other:					
Program Income:					
TOTAL:	\$159,000.00				
Is the Application subject to review by State Executive Order 12372 Process?					
		a. This application was made available to the State under the Executive Order 12372 Process for review on			
Available for Review:	04/12/2016				
Is the Applicant delinquent on any Federal Debt?					
Authorized Representative					
Authorized Rep:					
Title:					
Phone:					
Key Contacts					
Authorized Rep:	Jessica Stringer				
Title:	Program Administrator		Phone:	850-245-8342	
Address:	2600 Blairstone Road MS 3000, DEAR				
City:	Tallahassee				
State:	FL: Florida		Zip:	32399-2400	
Fax:			E-Mail:	Jessica.Stringer@dep.state.fl.us	
Payee:	Angie Booker				
Title:	Finance & Accounting Director III		Phone:	850-245-2440	
Address:	3900 Commonwealth Boulevard MS 77 Revenue				
City:	Tallahassee				
State:	FL: Florida		Zip:	32399-2400	
Fax:			E-Mail:	Angie.D.Booker@dep.state.fl.us	
Administrative Contact:	John Fortier				
Title:	Accounting Manager		Phone:	850-245-2458	
Address:	3900 Commonwealth Boulevard MS 77 Grants				
City:	Tallahassee				

Project Manager: Kathryn Muldoon
 Title: Environmental Manager
 Address: 2600 Blairstone Road
 MS 3525, Watershed Monitoring
 City: Tallahassee
 State: FL: Florida
 Zip: 32399-2400
 Fax: E-Mail: Kathryn.Muldoon@dep.state.fl.us

E-Mail: John.Fortier@dep.state.fl.us
 # Minutes

Click OK or close this popup to extend your session.

Application Attachments

Grants.gov Application: GRANT12141977
 Attachments:

[BudgetNarrativeAttachments-Attachments-1234-Part A BUDGET JUSTIFICATION WORKSHEET.doc](#)
[ProjectNarrativeAttachments-Attachments-1235-EPA 106 Supplemental grant funds LVS LVI and Monitoring.pdf](#)
[Form SF424A-V1.0.pdf](#)
[Form SF424 2 1-V2.1.pdf](#)
[Form SF424B-V1.1.pdf](#)
[Form EPA KeyContacts-V1.1.pdf](#)
[Form Project-V1.1.pdf](#)
[Form Budget-V1.1.pdf](#)

SF-424A Budget Information

Section A - Budget Summary

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	
1. WPC 106 CWA	66.419			\$159,000.00		\$159,000.00
2.	66.419					
3.	66.419					
4.	66.419					
5. TOTALS				\$159,000.00		\$159,000.00

Section B - Budget Categories

6. Object Class Categories	Grant Program, Function or Activity				Total (5)
	(1) WPC 106 CWA	(2)	(3)	(4)	
a. Personnel					
b. Fringe Benefits					
c. Travel					
d. Equipment	\$19,876.00				\$19,876.00
e. Supplies	\$19,874.00				\$19,874.00
f. Contractual					
g. Construction					
h. Other	\$119,250.00				\$119,250.00
i. Total Direct Charges	\$159,000.00				\$159,000.00
(sum of 6a - 6h)					
j. Indirect Charges					
k. TOTALS (sum of 6i - 6j)	\$159,000.00				\$159,000.00

User Name: <input type="text"/>		Agency: <input type="text"/>		Grant Program: <input type="text"/>		Function or Activity: <input type="text"/>		Total: <input type="text"/>	
Object Class: <input type="text"/>		Object Category: <input type="text"/>		Click Ok or close this popup to extend your session.		(2)		(3)	
Ok		WPC 106 CWA						(4)	

7. Program Income

Section C - Non-Federal Resources

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
-------------------	---------------	-----------	-------------------	------------

8. WPC 106 CWA

9.

10.

11.

12. TOTAL

(sum of lines 8 - 11)

Section D - Forecasted Cash Needs

	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	Total for 1st Year
--	-------------	-------------	-------------	-------------	--------------------

13. Federal

14. Non-Federal

15. TOTAL

(sum of lines 13 & 14)

Section E - Budget Estimates of Federal Funds Needed for Balance of the Project

(a) Grant Program	Future Funding Periods (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. WPC 106 CWA	\$39,750.00	\$39,750.00	\$39,750.00	\$39,750.00
17.				
18.				
19.				
20. TOTALS (sum of lines 16 & 19)	\$39,750.00	\$39,750.00	\$39,750.00	\$39,750.00

Section F - Other Budget Information

Direct Charges: 159,000.00 Indirect Charges:

Remarks:

Additional Readers

Additional Readers to Receive Email Notifications:

Name	Email	Phone	Date Added
Jennifer Shadle	Shadle.Jennifer@epa.gov	404-562-9436	Apr 15, 2016 - 11:23:31 AM
Sharonita Johnson	Johnson.Sharonita@epa.gov	404-562-8311	Apr 15, 2016 - 11:23:31 AM

Application for Federal Assistance SF-424*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):***** Other (Specify):***** 3. Date Received:**

04/12/2016

4. Applicant Identifier:**5a. Federal Entity Identifier:****5b. Federal Award Identifier:****State Use Only:****6. Date Received by State:****7. State Application Identifier:****8. APPLICANT INFORMATION:***** a. Legal Name:** Florida Department of Environmental Protection*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

59-6007353

*** c. Organizational DUNS:**

8093966900000

d. Address:*** Street1:** 2600 Blairstone Road**Street2:** DEAR MS 3000*** City:** Tallahassee**County/Parish:** Leon*** State:** FL: Florida**Province:***** Country:** USA: UNITED STATES*** Zip / Postal Code:** 32399-2400**e. Organizational Unit:****Department Name:**

Fl Dept of Environmental Prot

Division Name:

Environmental Assessment & Res

f. Name and contact information of person to be contacted on matters involving this application:**Prefix:** Mrs. *** First Name:** Jessica**Middle Name:***** Last Name:** Stringer**Suffix:****Title:** Program Administrator**Organizational Affiliation:**

Division Budget Coordinator

*** Telephone Number:** 850-245-8342**Fax Number:***** Email:** jessica.stringer@dep.state.fl.us

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

Environmental Protection Agency

11. Catalog of Federal Domestic Assistance Number:

66.419

CFDA Title:

Water Pollution Control State, Interstate, and Tribal Program Support

* 12. Funding Opportunity Number:

EPA-CEP-01

* Title:

EPA Mandatory Grant Programs

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Water Monitoring Program Enhancements and the National Wetlands Condition Assessment (NWCA) 2016

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

[Add Attachment](#)[Delete Attachment](#)[View Attachment](#)**17. Proposed Project:*** a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="159,000.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="159,000.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

[Add Attachment](#)[Delete Attachment](#)[View Attachment](#)

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title: * Telephone Number: Fax Number: * Email: * Signature of Authorized Representative: * Date Signed:

BUDGET INFORMATION - Non-Construction Programs

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. WPC 106 CWA	65.419	\$	\$	\$ 159,000.00	\$	\$ 159,000.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 159,000.00	\$	\$ 159,000.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	WPC 106 CWA				
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment		19,876.00			19,876.00
e. Supplies		19,874.00			19,874.00
f. Contractual					
g. Construction					
h. Other		119,250.00			119,250.00
i. Total Direct Charges (sum of 6a-6h)		159,000.00			159,000.00
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$	159,000.00	\$	\$	159,000.00
7. Program Income	\$	\$	\$	\$	\$

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Prescribed by OMB (Circular A -102) Page 1A

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. MPC 106 CWA	\$		\$		\$
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$		\$		\$
SECTION D - FORECASTED CASH NEEDS					
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	
13. Federal	\$	\$	\$	\$	
14. Non-Federal	\$				
15. TOTAL (sum of lines 13 and 14)	\$	\$	\$	\$	
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. MPC 106 CWA	\$ 39,750.00	\$ 39,750.00	\$ 39,750.00	\$ 39,750.00	
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	\$ 39,750.00	\$ 39,750.00	\$ 39,750.00	\$ 39,750.00	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:	159,000.00	22. Indirect Charges:			
23. Remarks:					

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BUDGET JUSTIFICATION WORKSHEET

You must provide a detailed cost justification for the estimated budget amounts reflected in Section B of your SF-424A application form. This detailed information will enable the EPA project officer to perform the required analysis to determine if the costs are reasonable and necessary. You may use the following format or a format of your choice to provide this information.

[NOTE: Please indicate any pre-award costs with a star (*).]

a. PERSONNEL

POSITION	NUMBER	SALARY	WORK YEARS	AMOUNT
a. PERSONNEL TOTAL				

b. FRINGE BENEFITS

BASE	
RATE	x
b. FRINGE BENEFITS TOTAL	

c. TRAVEL

If the grant is not for a continuing environmental program or if travel is not well documented in the work plan, provide a breakdown of the number of trips, destinations, number of travelers, etc. to document estimated travel costs.

<hr/> <hr/> <hr/> <hr/> <hr/>

c. TRAVEL TOTAL:

OBJECT CLASS CATEGORIES WORKSHEET

d. EQUIPMENT

Tangible, non-expendable, personal property having a useful life of more than one year and an acquisition cost of \$5,000 or more per unit. Please list equipment items (i.e., vehicles, boats, etc.) and provide adequate detail to enable the EPA project officer to make an eligibility determination and to verify cost. For "equipment" with a cost of less than \$5,000 per unit, list under supplies.

ITEM	NUMBER	COST PER UNIT	TOTAL
Continuous Monitoring Devices	2	9,937	\$19,876
d. EQUIPMENT TOTAL:			\$19,876

e. SUPPLIES

List by groups (as appropriate), such as office supplies, lab supplies, field supplies. If the cost for a particular group is over \$50,000, please provide a list of the more costly items or subsets.

Aquarius software for temporary storage and analysis of monitoring data	\$19,874
e. SUPPLIES TOTAL	\$19,874

OBJECT CLASS CATEGORIES WORKSHEET

f. CONTRACTUAL

List <u>each</u> planned contract and the type of services/project activity to be procured. Agreements/contracts with other governmental agencies (state, local or Federal) should be listed under category h. OTHER.	
f. CONTRACTUAL TOTAL	

g. CONSTRUCTION (N/A)

h. OTHER

List other items that would not be appropriately included elsewhere, such as costs for maintenance, operations, repairs, motor pools, rental, training, publication, and printing, and Intergovernmental Agreements	
Contract with Florida State University for FL Linear Vegetation Survey	69,562.00
Contract with Florida State University for Refinement of FL Lake Vegetation Index Regional Expectations	49,688.00
h. OTHER TOTAL	\$119,250

i. TOTAL DIRECT COSTS: (Sum of categories A through H)	159,000
j. INDIRECT COSTS: (RATE: %)	
k. TOTAL PROPOSED COSTS: (Sum of categories I through J)	159,000
FEDERAL FUNDS REQUESTED: <u> 100 </u> %	
RECIPIENT SHARE OF TOTAL PROPOSED COSTS: <u> </u> %	

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
Jessica Stringer	Director of Environmental Assessment and Rest
APPLICANT ORGANIZATION	DATE SUBMITTED
Florida Department of Environmental Protection	04/12/2016

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EPA KEY CONTACTS FORM

Authorized Representative: *Original awards and amendments will be sent to this individual for review and acceptance, unless otherwise indicated.*

Name: Prefix: First Name: Middle Name:
Last Name: Suffix:
Title:
Complete Address:
Street1:
Street2:
City: State:
Zip / Postal Code: Country:
Phone Number: Fax Number:
E-mail Address:

Payee: *Individual authorized to accept payments.*

Name: Prefix: First Name: Middle Name:
Last Name: Suffix:
Title:
Complete Address:
Street1:
Street2:
City: State:
Zip / Postal Code: Country:
Phone Number: Fax Number:
E-mail Address:

Administrative Contact: *Individual from Sponsored Programs Office to contact concerning administrative matters (i.e., indirect cost rate computation, rebudgeting requests etc).*

Name: Prefix: First Name: Middle Name:
Last Name: Suffix:
Title:
Complete Address:
Street1:
Street2:
City: State:
Zip / Postal Code: Country:
Phone Number: Fax Number:
E-mail Address:

EPA KEY CONTACTS FORM

Project Manager: *Individual responsible for the technical completion of the proposed work.*

Name: Prefix: Mrs. First Name: Kathryn Middle Name:

Last Name: Muldoon Suffix:

Title: Environmental Manager

Complete Address:

Street1: 2600 Blairstone Road

Street2: MS 3525, Watershed Monitoring

City: Tallahassee **State:** FL: Florida

Zip / Postal Code: 32399-2400 **Country:** USA: UNITED STATES

Phone Number: 850-245-8579 **Fax Number:**

E-mail Address: Kathryn.Muldoon@dep.state.fl.us